Closing Out Fiscal Year 2018-2019

May 30, 2019



School Fiscal Services Jannette Low





Agenda

- Shopping Cart and Good Receipts
- Travel Claim Reimbursement
- P-Card, T-Card and Toshiba Ghost Card/Account Reconciliation
- Budget Adjustment Request (BAR)
- Imprest Fund Account
 - Submit Claim
 - Reconciliation
- Advance Spending Guideline
- Required Time Reporting Requirements For Federal and State Categorical Funded Employees

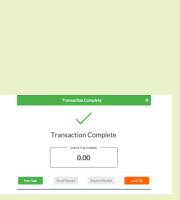


Shopping Cart and Goods Receipts (Receiver)

| Shopping Cart (STO) - Regular Warehouse Deliveries | 6/21/2019 (8:00 pm) |
|--|----------------------|
| Shopping Cart (STO) - Same Day Warehouse | |
| Deliveries | 6/21/2019 (9:00 am) |
| Shopping Cart (STO) - Overnight Warehouse | |
| Deliveries | 6/24/2019 (12:00 pm) |
| Shopping Cart (STO) -Warehouse Will-Call | 6/28/2019 (5:00 pm) |
| Online Goods Receipts (Receivers) | 6/29/2019 (4:30 pm) |









Travel Claim Reimbursement

| Travel Request Entries into SAP | 5/31/2019 |
|--|-----------|
| Travel Claim Reimbursement Requests (completed | |
| and approved with supporting documentation) | 6/12/2019 |





Approved Travel Request Notification



| Trip ID# | : 0370000012 | Begin Date of Trip | |
|------------------|--------------------------------|--------------------|--|
| Location | 2 | End Date of Trip | |
| Personnel Number | 2 | Location | |
| Employee Number | | Region | |
| Name of Employee | | Country | |
| e-mail | 1 | Trip Type | |
| Entered By | : Procurement Customer Service | Trip Activity | |
| Concerco by | 173 771 AAAA | Name of Activity | |



Trip # Pers#

> LOS ANGELES UNIFIED SCHOOL DISTRICT TRAVEL EXPENSE CLAIM

: 04/26/2014 : 04/28/2014 : San Diego : CA : US

P-Card, T-Card and Toshiba Ghost Card

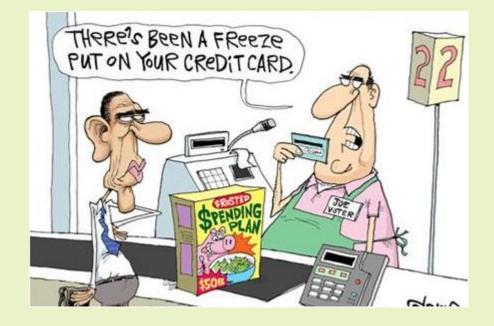
P-Card and T-Card Reconciliations

6/14/2019

Toshiba Ghost Account Reconciliation

6/14/2019 (Schools)







Budget Adjustment

School Submission of Categorical and All other Budget Adjustments for Review and Approval

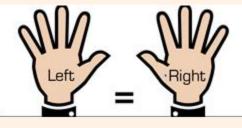
6/10/2019 (5:00 pm)

School Budget Signature Form

| Fund Center | 1234567 ABC EL |
|----------------|-----------------------------------|
| Fund | 010-0000 GF-Unrestricted |
| LAUSD Program | 13027 General Fund School Program |
| Version / Year | CM0 / 2019 |
| Grant / Funded | NOT_RELEVANT / OPR00000 |
| Division | 3A LOCAL DISTRICT CENTRAL |

| BUDGET MAINTENANCE WORKSHEET | | | | | | |
|------------------------------|----------|------------|---------|--|--|--|
| Total Allo | ocation | 450,075.00 | | | | |
| Direct | Budgeted | 450,075.00 | | | | |
| Indirect | Limit | 0.00 | 0.000 % | | | |
| | Budgeted | 2,179.00 | 0.063 % | | | |
| COFE/FM/GM Docs | | 11 | | | | |
| Comment | | | | | | |
| Status | | В | | | | |

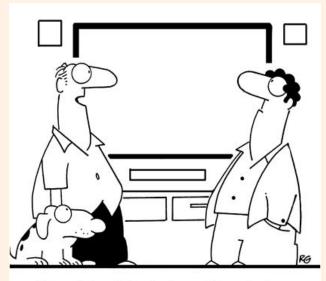






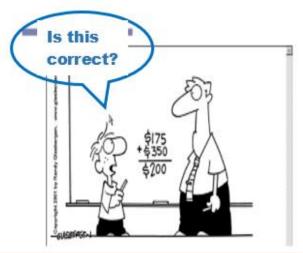
Imprest Fund Account

| Imprest Fund Claim Reimbursement Requests | 6/14/2019 |
|--|-----------|
| Submit Imprest/Bank Reconciliation 3rd Quarter | 4/30/2019 |
| Submit Imprest/Bank Reconciliation 4th Quarter | |
| (use May Bank Statement) | 6/21/2019 |
| | |



"I can claim a 70-inch plasma TV as a business expense because my accountant said it's important to look at the big picture." Cash Plus Receipts Must Equal Petty Cash Fund Balance

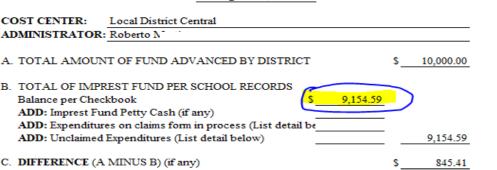
Bank Reconciliation Process



| • | Check | Register | | | | | | | | |
|-------|-------------------------------------|-----------------------------|--|------------------------|-----------|---------------|---------|----------|----------|-------------|
| | Los Angeles Unified School District | | | | | | | | | |
| | LOCAL DISTRICT- CENTRAL (1028601) | | | | | | | | | |
| | | | IMPREST F | UND FY 18-19 |) | - | | | | |
| CHK # | DATE | PAY TO | DESCRIPTION | REMARKS/Claim # | PROG | GL | Cleared | DEPOSIT | WITHDRAW | BAL TO DATE |
| | 7/1/2018 | LOCAL DISTRICT - CENTRAL | IMPREST FUND - BEGINNING BALANCE | Balance carried from F | Y17-18 | | | | | \$10,000.00 |
| | 7/1/2018 | Direct Deposit | Deposit for Claim# | | | | | | | \$10,000.00 |
| 1412 | 8/1/2018 | John Smith | Rental - Tables and Chairs | 19-1028601-001 | 16100 | 560011 | | | 218.00 | \$9,782.00 |
| 1413 | 8/27/2018 | Sara Jone | Light Snack -SAA & Office Tech | 19-1028601-001 | 13237 | 430002 | | | 284.33 | \$9,497.67 |
| 1414 | 8/27/2018 | Jose Garcia | Summer Graduation | 19-1028601-001 | 13237 | 430001 | | | 79.39 | \$9,418.28 |
| 1415 | 8/27/2018 | Mary Lee | Light Snack & Table Rental-Principal Institute | 19-1028601-001 | 16100 | 560011/430002 | | | 263.69 | \$9,154.59 |
| 1416 | 9/7/2018 | Void | | 19-1028601-001 | | | | | | \$9,154.59 |
| 1417 | 9/7/2018 | Columbia Memorial Space Ctr | Field Trip -Roybal LC | 19-1028601-001 | 16100 | 430001 | | | 820.00 | \$8,334.59 |
| 1418 | 9/25/2018 | Columbia Memorial Space Ctr | Field Trip - May Angelou | 19-1028601-001 | 16100 | 430001 | | | 820.00 | \$7,514.59 |
| 1419 | 9/25/2018 | Columbia Memorial Space Ctr | Field Trip - Ride El | 19-1028601-001 | 16100 | 430001 | | | 138.00 | \$7,376.59 |
| | 10/15/2018 | Direct Deposit | Claim # 19-1028601-0001 deposit | | 16100 | | | 2,623.41 | | \$10,000.00 |
| | 1 | LOS ANCELES UNIFIED SCHO | OI DISTRICT | BEFERENCE CU | IDE NO. 1 | 706.2 | 1 1 | | 4774 | CHIMENT C |

LOS ANGELES UNIFIED SCHOOL DISTRICT Accounting and Disbursements Division REFERENCE GUIDE NO. 1706.3 August 1, 2013 ATTACHMENT C

IMPREST FUND RECONCILIATION AS OF August 31, 2018



* Difference should be explained and corrected in an appropriate manner.

| EXPENDITURES ON CLAIMS FORM IN PROCESS | | | | | | | |
|--|---------|--------|----------|-------|----|--------|--|
| Check No | Date | Amount | Check No | Date | An | iount | |
| 1412 | 8/1/18 | 218.00 | | | | | |
| 1413 | 8/27/18 | 284.33 | | | | | |
| 1414 | 8/27/18 | 79.39 | | | | | |
| 1415 | 8/27/18 | 263.69 | | | | | |
| | | | | Total | S | 845.41 | |

| UNCLAIMED EXPENDITURES | | | | | | | |
|------------------------|--------|----------|--------|----------|--------|--|--|
| Check No | Amount | Check No | Amount | Check No | Amount | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | Total | S | | |

IMPREST FUND BANK ACCOUNT RECONCILIATION AS OF <u>August 31, 2018</u>

LOS ANGELES UNIFIED SCHOOL DISTRICT

Accounting and Disbursements Division

| COST CENTER: | Local District -CENTRAL | |
|--------------------|---|----------|
| ADMINISTRATO | R: | |
| | | |
| A. Balance per Ban | k Statement \$ | 9,782.00 |
| B. ADD: Deposits | in Checkbook, not in Bank Statement (List detail below) | 0.00 |
| C. DEDUCT: Outs | tanding Checks (List detail below) | 627.41 |
| D. Adjusted Bank H | alance | 9,154.59 |
| E. Balance per che | ckbook as of | 9,154.59 |
| F. DIFFERENCE | (D MINUS E) (if any) | 0.00 |
| * Difference sł | ould be explained and corrected in an appropriate manner. | |

| DEPOSITS IN CHECKBOOK (NOT IN BANK STATEMENT) |
|---|
|---|

| Date | Amount | Date | Amount | Date | Amount |
|------|--------|------|--------|-------|---------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Total | \$ 0.00 |

OUTSTANDING CHECKS

| | Check No | Amount | Check No | Amount | Check No | Amount | | | | | | |
|---|----------|--------|----------|-----------|----------|--------|--|--|--|--|--|--|
| | 1413 | 284.33 | | | | | | | | | | |
| Г | 1414 | 79.39 | | | | | | | | | | |
| Г | 1415 | 263.69 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | • | Total | \$ 627.41 | | | | | | | | |



BANK OF AMERICA, N.A. PO BOX 15284 WILMINGTON DE 19850

LOS ANGELES UNIFIED SCHOOL DISTRICT

IMPREST FUND 333 S BEAUDRY AVE 11TH FL LOS ANGELES CA 90017

07/31

08/09

10,000.00

9.782.00

Customer Service 1-888-400-9009

Page 1 of 2

Changes To Reporting Cash Vault Processing Issues: Deposits or transactions made via cash vault processing (which may include Quick Business Deposit, Night Deposit, Remote Night Deposit and ATM Deposits), you must notify the bank of any problems, errors or unauthorized transactions within 45 days of the statement and/or items and/or images being made available to you. This requirement modifies the current Deposit Account Agreement, which previously allowed for 60 days. If you do not notify the bank in writing of suspected problems or unauthorized transactions within 45 days after your statement, items or images are made available to you, you agree you cannot make a claim against us relating to the unreported problems or unauthorized transactions.

PUBLIC FUNDS CHECKING

Account Summary Information

| Statement Period 08/01/2018 - 08/3 Number of Deposits/Credits Number of Checks Number of Other Debits | 0 Am 1 Am 0 Am | Statement Beginning Balance Amount of Deposits/Credits Amount of Checks Amount of Other Debits Statement Ending Balance | | | 10,000.00 .00 218.00 9,782.00 | | |
|--|-------------------------------------|---|-------------|------------|--|-------------------|--|
| Number of Enclosures | 0 Se | rvice Cha | rge | | | .00 | |
| Checks Date | hdrawals and D Bank Reference | Che | eck mber | Amount | Date Posted | Bank Reference | |
| 1412 218.00 08/09 5 | 392896672 | | | | | | |
| Dail | ly Balances | | | | | | |
| Date Ledger Balance Collected B | alance | Date | Ledger | Balance Co | ollected B | <u>Balance</u> | |

08/31

9,782.00

9.782.00

10,000.00

9.782.00



Advance Spending Policy Guidelines

Advance spending is available for shopping carts.

It is not an available feature for P-Cards or Travel Cards.

With advance spending, the school can create a shopping cart or purchase order in June 2019 with a July 2019 effective date, encumbering available funds for fiscal year 2019-20.

Timeline:

Advance spending requires access to future year budgets.

- 2019-20 funds based on the Final Budget will be accessible on June 7, 2019.
- 2019-20 funds based on the Estimated Carryover will be accessible on June 14, 2019



TO: Time Reporters and Time Approvers

REQUIRED TIME REPORTING REQUIREMENTS FOR FEDERAL AND STATE CATEGORICAL FUNDED EMPLOYEES

As the 2018-19 year comes to a close, it is important to remember that Periodic Certifications (PC) formerly called Semi-Annual Certifications, Multi-Funded Time Reports (MFTR), or other time and effort documentation are required for those employees who have received compensation from federal or state categorical programs. It is important to verify that all of these forms have been completed for the January 1, 2019 through June 30, 2019 period **on or after the employee's last day of work in the 2018-19 fiscal year**. Having these forms compiled before all of the staff leaves for summer vacation will help ensure that they are completed timely and accurately.

For Schools: In order to assist you with this process, a listing of employees who were paid from federal and/or state categorical programs for January – April 2019 has been **posted in MyLAUSD**.

To access:

- 1. Go to LAUSD.NET.
- 2. Log in to "MyLAUSD" with your full LAUSD email address and password.
- 3. Make sure you are on the "Documents" tab in "eLibrary".
- 4. Type the filename "Employees Paid with Categorical Funds Jan-Apr 2019" in the search box.
- 5. Select your respective Local District.
- 6. Click the "Download" button.
- Open the file and select your respective location code/name. "Print Preview" can be used to find your school and specific pages selected to be printed out or the filter key can be used to select a specific location code/school.



Have a wonderful Summer!



KEEP CALM I'M ON VACATION OUNTDOWN

I need a time out!

Send me to the beach and don't let me come back till my attitude changes

